OFFICE OF COUNTY ENGINEER AND SURVEYOR

COPY

725 LOS ANGELES COUNTY ENGINEERING BUILDING LOS ANGELES

November 29, 1951

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalisation
Sacramento 14, California

City of El Monte "Annexation District No. 49"

Jear Sir:

Proceedings for "Annexation District No. 49" to the City of El Monte were filed with the Secretary of State November 2, 1951 and with the County Recorder November 20, 1951.

The enclosed tabulation indicates the effect of this city annexation upon the other districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 5 (Sections 54900 et seq.) of the Government Code.

Yours very truly

William J. Fox COUNTY ENGINEER AND SURVEYOR

Oliver D. Keese Division Engineer Main Office Division

ODK-RPF:MCM

Encls. (3)

cc: W.J.F. R.L.G.

J.R.Quinn, Co.Assr.

H.D.Houston, Dep.Assr. (with encls.)

Mr. 1 m. A. Thomson

OFFICE OF COUNTY ENGINEER AND SURVEYOR

November 29, 1951

IN REPLY PLEASE REFER TO:

City of El Monte "Annexation District No. 49"

County Departments and Districts:

Auditor
Building and Safety
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation District No. 49"

to the City of El Monte were filed with

the Secretary of State November 2, 1951 and with

the County Recorder November 20, 1951.

Yours truly, William J. Fox G.-E.-ARNOLD County Engineer & Surveyor

By
OLIVER D. KEESE
Division Engineer
Main Office Division

ODK-RFF:MCM

Annexation "Annexation District No. 49"

City of El Monte

Filed with the Secretary of State November 2, 1951

Filed with the County Recorder November 20, 1951

Territory covered by this annexation was automatically affected as follows:

	Road District No.1	Withdrawn from
	L. A. County Public Library Tax	No change
	Metropolitan Water District	None
	L. A. County Flood Control District	No change
	County Sanitation District No. 15 Freer StDouble Dr.	No change
		No change
	Lighting District	None
	Lighting Maintenance District	None
*	County Fire Protection District Consolidated	Withdrawn from
	School Districts: El Monte School District El Monte Union High School District	No change No change

Other Districts:
None

Judicial Townships and Districts:

** San Gabriel Judicial Township
El Monte Judicial District

No change

Remarks:

- * There are no outstanding water contracts to be modified or cancelled per letter of November 28, 1951 from Fire Warden (H & S Code Sec. 14548)
- ** No change pending transfer of territory to El Monte Judicial Township by the Board of Supervisors in accordance with Government Code Section 27800.

City's filing under Government Code Section 54900 received by the County Assessor November 19, 1951. (Tax District No. 4)

A map showing this annexation is enclosed.

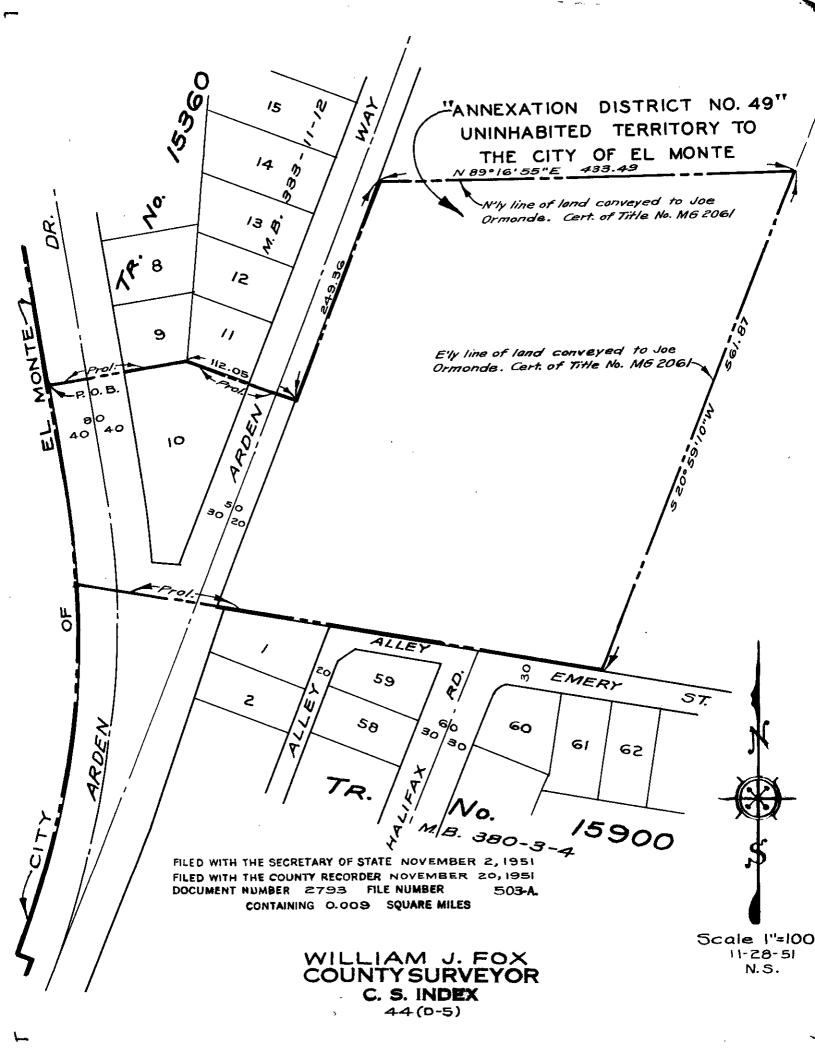
CITY OF BL MONTE

"AMBRIATION DISTRICT NO. 49" (Uninhabited Territory)

(Under Gevernment Gode Section 35300 et seq.)

Pursuant to Resolution No. 1451 of the City of all Monte adopted August 20, 1951, initiating proceedings, Ordinance No. 506 of the City of all Monte adopted October 1, 1951 approving the annexation; notice filed with the Secretary of State November 2, 1951; affidavit, etc., filed with the County Recorder November 20, 1951, the following described territory was annexed:

Beginning at a point in the easterly boundary of the City of El Monte at the intersection of the westerly line of Arden Drive with the westerly prolongation of the southerly line of Lot 9 Tract No. 15360, as per map recorded in Book 333, pages 11 and 12, of Maps in the office of the Recorder of said County; thence easterly in a direct line to the southwesterly cerner of Lot 11 of said Tract No. 15360; thence easterly along the southerly line of said Lot 11 and easterly prolongation thereof 112.05 feet to the easterly line of Arden Way: thence northerly along the easterly line of Arden Way 249.36 feet to the northerly line of the land conveyed to Joe Ormande, et ux, and described in Certificate of Title No. MG 2061 on file in the office of the Registrer of Titles of said County; thence easterly along the northerly line of said land conveyed to Ormande 433.49 feet to the most easterly corner of said land; thence southerly along the easterly line of said land conveyed to Ormonde 561.67 feet to the northerly line of Tract No. 15900 as per map recorded in Book 380, pages 3 and 4, of Maps in the office of said Recorder; thence westerly along said northerly line of Tract No. 15900 and the westerly prolongation thereof to a point in the easterly boundary of the City of El Monte, being a point in the westerly line of Arden Drive: themce mortherly along the easterly boundary of the City of El Monte to the point of beginning.



Description of Territory Automatically Withdrawn from CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT

Under H. & S. Code Secs. 14540 (Am'd by Stats. 1951: Chap. 1283)

That portion of Consolidated County Fire Protection District as same existed November 20, 1951 within "Annexation District No. 49" to the City of El Monte.

Containing 0.009 Sq. Miles

Note: There are no outstanding water contracts to be modified or cancelled per letter of November 28, 1951 from Fire Warden (H & S Code Sec. 14548).

cc: Auditor
Fire Prot.Dists. (Melgard)
Descr. Book
Fire Prot.Dist.File
City Annex File

RUTH BRUTON
City Clerk



OFFICE 630 SOUTH TYLER AVE. PHONE FOREST 8-5607

EL MONTE, CALIFORNIA,

November 16,1951

Mr. C.E. Arnold
County Engineer & Surveyor
725 Los Angeles County Engineering Bldg.
108 West Second Street
Los Angeles 12, California Re

Re: Annexation Dist. No. 49

City of El Monte

Dear Mr. Arnold:

For your records I am enclosing herewith a copy of Ordinance No.506 and a Map of District No.49.

Very truly yours,

Ruth Bruton City Clerk

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(N)

State of California)
County of Los Angeles) ss:
City of El Monte)

I, RUTH BRUTON, being first duly sworn deposes and says:

am now the City Clerk of the City of El Monte; that on the 1st day of October ,1951 the City Council of the City of El Monte adopted Ordinance No.506 entitled " An Ordinance of the City Council of the City of El Monte Approving the Annexation to Said City of That Certain Uninhabited Territory Contiguous to Said City Described in Resolution No.1451 Adopted by Said City Council the 20th Day of August,1951, And Designated Therein as Annexation District No.49," that all requirements of the laws pertaining to the Annexation proceedings covered by said Ordinance No.506 have been complied with.

City Clerk of the City of El Monte

Subscribed and Sworn to before me this 19th day of November, 1951.

Notary Public

My Commission Expires April 3, 1953

ORDINANCE NO. 506

tion by any person owning real property within such territory so proposed to be annexed. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EL MONTE DOES ORDAIN AS FOL-LOWS:

RUTH BRUTON, City Clerk of the City of El Monte. Published in El Monte Herald October 5, 1951.

I, RUTH BRUTON, City Clerk of the City of El Monte, do hereby certify

that the feminates is a time and correct copy of Ordinance No. 506, adopted by the El Monte City Council on October 1,1951.

City Clerk of the City of El Monte

STATE TO VESTATE

and the second of the second o

That on the 2nd cay or Mounter, 1991.
pursuant to the provisions of the "Annexation of Uninhabited
Territory Act of 1939", more particularly Section 35317 of
the covernment Code, there was filed in my officer
A copy of Ordinance tio. 500 of the city of El Minte.
certified by the City Clerk of said City.
I further certify that the 1st day of October 1951
is stated in the certificate of said City Clerk as the date on
which said ordinance was regularly passed and adopted by the
the Council or note only, and
that said ordinance sets forth approval of the annexation
to the City of <u>El Monte</u> of certain uninhabited territory,
a description of the boundaries and the designation thereof
· · · · · · · · · · · · · · · · · · ·
"Annexation District No. 49"

IN WITHE 5 WHERLOF, I hereunto set my hand and affix the Great Seal of the State of Salifornia this land day of Northbur 1951.